



# Mariposa County

## **AMENDED** AGENDA of the Planning Commission

Renea Kennec, Vice-Chair	District I
Mark S. Becker	District II
Mick Herman, Chair	District III
Vince Kehoe	District IV
John McCamman	District V

**MEETING DATE:** May 19, 2017

**TIME:** 9:00 AM

**LOCATION:** Government Center Board Chambers  
Mariposa County Government Center  
5100 Bullion Street, Second Floor, Mariposa, CA 95338

**Public Comment on Non-Agenda Items:** The law provides the opportunity for the public to be heard on any item within the subject matter jurisdiction of the Commission, either before or during consideration of an item. For items on the agenda, this will be at the time the item is called by the Chair. For all other items, the public comment time at the start of each meeting is appropriate. Speakers are limited to five minutes.

**PLEASE SILENCE CELL PHONES.**

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### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

### 3. MINUTES APPROVAL

#### A. Planning Commission – Regular Meeting – May 5, 2017 9:00 AM

### 4. PUBLIC ADDRESS

Persons wishing to speak on any item of interest within the subject matter or jurisdiction of the Commission that is not on the agenda.

### 5. PUBLIC HEARING

#### A. Resolution Approving Use Permit Determination No. 2017-047 with Findings, Including a Finding that the Project is Exempt from Environmental Review; Wise Investment Properties, Applicant. the Use Permit Determination Proposes to Convert an Existing Residence into a Veterinary Clinic, Add a Fully Enclosed Kennel to the Proposed Veterinary Building, and Convert a Detached Garage into an Administrative Office for a Construction Company. Project Parcel is APN 014-400-003 and is Located at 5043 Darrah Road in Bootjack.

*Planner: Alvaro Arias*

### 6. PLANNING COMMISSIONER INFORMATION

### 7. INFORMATION ITEMS

**A. California Environmental Quality Act (CEQA) Fundamentals**

**8. ADJOURN**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Secretary of the Planning Commission at the contact information shown on this agenda.