MEETING AGENDA

DATE: September 16, 2020
TIME: 10:00-11:00 AM
LOCATION: THIS IS A TELECONFERENCE

The following public comment options continue to be offered during the pandemic pursuant to the Governor’s Executive Order N-29-20, which relaxed certain provisions of the Brown Act to allow public meetings accessible telephonically to all public members seeking to observe and address that committee/council/commission and or working group.

Members of the public who wish to participate in the meeting are invited to do so by submitting written comments (instructions follow) or by joining the teleconference by:

To join meeting by dialing in on phone, call this number:

**Please note that all callers will be limited on their speaking time, and will be muted before and after public comment periods**

Planning Advisory Committee written commenting processes are as follows

WRITTEN COMMENTS: Written comments may be submitted via U.S. Postal Service, email or may be dropped off at the Planning Department. In your written communication please note in the subject line: Which Planning Advisory Committee you are commenting to and indicate which “PUBLIC COMMENT ITEM #” (insert the item number relevant to your comment) or “PUBLIC COMMENT NON-AGENDA ITEM” that you are commenting on.

1) Mail • Send written communication to:
   Mariposa County Planning Department
   PO Box 2039
   Mariposa CA 95338

2) Email • Send an email to the planningdept@mariposacounty.org

3) Drop Off: Written communication can be dropped off at:
   Mariposa County Planning Department
   5100 Bullion Street, 1st Floor
   Mariposa, CA 95338

No matter which of these formats you choose to use for written communication (Mail, Email or Drop Off) please know that in order to ensure distribution to the committee prior to their consideration of the agenda, and in order for your written comments to be placed into the record it must be received no later than 8:00 a.m. on the day of the meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at 209-966-5151.
1. Call to Order: 10:00 AM welcome

2. Approve minutes from 2/28/2020

3. Update on the Creative Placemaking Master Plan project
   
   a. Update on This Must Be the Place project
   b. Update on the Ah-Lo-Mah installation
   c. Update on online survey

4. Public Comment

5. Adjourn