

Historic Sites and Records Preservation Commission

MEETING AGENDA

DATE: Monday, July 10, 2017
TIME: 10:00 a.m.
LOCATION: Government Center Conference Room/Library, Lower floor
5100 Bullion Street, Mariposa

- 1. Call to Order and Roll Call.**
- 2. Approval of Minutes for February 13, 2017, March 13, 2017, May 5, 2017; May 8, 2017 and May 12, 2017 (continued from May 8) Meetings.**
- 3. Update regarding Mariposa County Courthouse Project; Public Works.**
- 4. Review and Recommendation for Action on Historic Design Review Applications No. 2017-043 & 2017-044;** Mariposa County Habitat for Humanity, applicant. Proposal to build a single family residence on each parcel; APN 013-131-012 (5055 Stroming Rd., Mariposa) & APN 013-131-013 (5063 Stroming Rd., Mariposa); Alvaro Arias, Planner.
- 5. Review and Recommendation for Action on Amended Historic Design Review Application No. 2017-097;** Mother Lode Lodge, Elissia Green, applicant. Proposal for sign improvements to APN: 013-144-0110 (5051 Highway 140, Mariposa). Sean Conway, Planner.
- 6. Review and Recommendation for Action on Historic Design Review Application No. 2017-122;** Bill & Susan Evans, applicant. Proposal for exterior improvements to APN: 013-185-0060 (5014 Highway 140, Mariposa), which include re-roof, exterior painting and replacement of four windows. Sean Conway, Planner.
- 7. Review and Recommendation for Action on Historic Design Review Application No. 2017-124;** Nathan Pyle, applicant. Proposal to install a new sign to APN: 013-143-015 (4996 A 7th Street, Mariposa). Sean Conway, Planner.
- 8. Discussion and Possible Recommendation Regarding Development Plan on 5085 Jesse Street, Mariposa; APN 013-130-045.** Sean Conway, Planner
- 9. Discussion and Possible Recommendation Regarding the Mariposa County Interactive Historic Sites Digital Story Map Project and Web Mapping Application.** Ben Ogren, Senior GIS Specialist
- 10. Non-agenda items (for discussion only, no action), including persons wishing to speak on any item of interest within the subject matter or jurisdiction of the Commission that is not on the agenda.**
- 11. Adjourn**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, contact the Planning Department at 209-966-5151.