

# Historic Sites and Records Preservation Commission

## MEETING AGENDA

**DATE:** Monday, November 13, 2017  
**TIME:** 10:00 a.m.  
**LOCATION:** Government Center Conference Room/Library, Lower floor  
5100 Bullion Street, Mariposa

- 1. Call to Order and Roll Call.**
- 2. Approval of Minutes for September 11, 2017 and October 16, 2017.**
- 3. Update regarding Mariposa County Courthouse Project;** Discussion and Possible Direction to Staff, including Courthouse Shutter Storage. Public Works
- 4. Update regarding;** Mariposa County Historic Jail; Public Works.
- 5. Presentation of 80% Working Draft of Mariposa Community Design Guidelines;** Discussion and Potential Direction to Staff. Mikey Goralnik, Planning
- 6. Discussion and Possible Recommendation of;** US Army Corps of Engineers National Historic Preservation Act of 1966
- 7. Approve Letter to Caltrans;** Regarding Safety Concerns and Recommendations, including Resurfacing Sidewalks in Historic Downtown Mariposa between 5<sup>th</sup> and 6<sup>th</sup> Streets. Planning
- 8. Approve 2018 Meeting Schedule.** Shawnee Iacono, Planning
- 9. Non-agenda items (for discussion only, no action), including persons wishing to speak on any item of interest within the subject matter or jurisdiction of the Commission that is not on the agenda.**
- 10. Adjourn**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, contact the Planning Department at 209-966-5151.