

# **MARIPOSA COUNTY HOUSING PROGRAMS ADVISORY COMMITTEE**

## **MEETING AGENDA**

**DATE:** Wednesday, March 14, 2018  
**TIME:** 3:00 P.M.  
**LOCATION:** PLANNING DEPT CONFERENCE ROOM  
GOVERNMENT CENTER  
5100 BULLION STREET  
MARIPOSA, CALIFORNIA

1. Call to Order: 3:00 PM welcome
2. Self-introduction of committee, visitors and staff
3. Distribution of meeting materials - staff
  - a) Minutes of February 14, 2018
  - b) Staff Memorandum
  - c) FOD site maps
  - d) Draft Implementation Strategy
  - e) Email from Jim Evans: Article 34
4. Public comments on items not on the agenda but within the jurisdiction of this Committee
5. Review, discussion and approval of February 14, 2018 Minutes
6. Review and Discussion: Implementation Strategy (Yasmin Tong and Nancy Lewis via teleconference)
7. Review and discussion: Article 34 procedure and schedule
8. Resignation: Susan Labozetta
9. Discussion: Next meeting date
10. Adjourn